Teacher Profile

| Name Designation | : Gaikwad Sunil Gangadhar : Asst. Professor in English |
|---|---|
| 3. Date of Birth | : 02/02/1985 |
| 4. Gender | : Male |
| 5. Marital Status | : Married |
| 6. Category | : Sc |
| 7. Address for Correspondence | : At: Dauch BK., Tal: Kopargaon, Dist: Ahmednagar. |
| | Pin:423601. |
| 8. Permanent Address | : At: Dauch BK., Tal: Kopargaon, Dist: Ahmednagar. |
| | Pin:423601. |
| 9. Telephone Number | : Mobile: +91- 7776091094 |
| | E-Mail ID: gaikwadsunil2@gmail.com |

10. Educational Qualification

| Sr. No. | Degree | Board / University | Year of Passing | Subjects | Percentage of Marks | Class / Grade obtained |
|------------|------------|---------------------------------|--------------------|--------------|------------------------|---------------------------------|
| 1 | UGC NET | UGC | 2014 | ENGLISH | QUALIFIED | QUALIFIED |
| 2 | M.PHIL. | University of 2013-2015 English | English | Dissertation | Dissertation | |
| | Hyderabad | 2013-2013 | English | Submitted | Submitted | |
| 3 | MA | SPPU Pune | 2007 | English | 58.50% | Higher 2 nd class |
| | D 4 | | 2005 | | | Higher 2 nd |
| 4 | BA | SPPU Pune | 2005 | English | 56.75% | class |
| 5 | HSC | Pune | 2002 | Arts | 60.83% | First Class |
| 6 | SSC | Pune | 2000 | All general | 44.53% | Pass |

11. Date of Appointment

: 27/08/2023

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- 12. Designation
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- 13. Scale of Pay

: UG: 12Years, PG:4 Years.

: Asst. Professor in English

14. Teaching Experience

15. Number of Seminar/ Conferences/ Workshops / Symposia attained:

| Sr. No. | Title | Level | Place | Date |
|------------|--|----------|--|------------|
| 1 | Study of English in Global Context | State | M.P. College Pune | 20/01/2011 |
| 2 | Can Dalit Literature be a core course in Literature Departments? | National | University of Hyderabad | 3/04/2014 |
| 3 | Recent Trends in World Literature in English | National | G.M.D. Arts, B.W. Commerce & Science College Sinnar, Nashik. | 29/09/2016 |

16. Contribution to the Examination works:

| Sr. | Designation | Number of | Name of | Period |
|-----|--------------|-----------|-------------|--------|
| No. | | Turns | Examination | |
| 1. | Paper Setter | 10 | 10 | 5 |
| 2. | Examiner | 12 | 24 | 12 |
| 3. | Moderator | 5 | 5 | 5 |